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Attorney's Docket: 016955-0307491
Client Reference: JL218270-003

OCT 25 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re PATENT APPLICATION of:
CHAMBERS

Confirmation No: 4686

Application No.: 10/762,294

Group Art Unit: 3654

Filed: January 23, 2004

Examiner: Evan Langdon

Title: WINCH

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATION OF FACSIMILE TRANSMISSION
UNDER 37 C.F.R. §1.8

I hereby certify that the following papers are being transmitted by
facsimile to **Examiner Evan Langdon** at the Patent and Trademark Office at
(571) 273-8300 on the date shown below:

- Transmittal
- Amendment

Respectfully submitted,

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TOTAL NUMBER OF PAGES IN FACSIMILE: 11

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AMENDMENT/RESPONSE TRANSMITTAL

Transmitted herewith is an amendment/response for this application.

EXTENSION OF TIME

The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply. Applicant petitions for a 2 months extension of time under 37 C.F.R. 1.136.

FEES

The fee for claims and extension of time (37 C.F.R. 1.16 and 1.17) has been calculated as shown below:

CLAIMS		HIGHEST NO.		PRESENT		RATE	ADDIT. FEE		
REMAINING	AFTER	PREVIOUSLY	PAID FOR	EXTRA					
TOTAL	15	-	20	=	0	\$ 25.00	=	\$	0.00
INDEP.	2	-	3	=	0	\$ 100.00	=	\$	0.00
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						\$ 180.00	=	\$	0.00
TOTAL ADDITIONAL CLAIM FEE								\$	0.00
EXTENSION OF TIME FEE								\$	225.00
GRAND TOTAL								\$	225.00

10/26/2005 HDEMESS1 00000047 033975 10762294

01 FC:2252 225.00 DA


CHAMBERS -- 10/762,294
Attorney's Docket: 016955-0307491

FEE PAYMENT

Authorization is hereby made to charge the amount of \$225.00 to Deposit Account No. 033975. Charge any additional fees required by this paper or credit any overpayment in the manner authorized above. A duplicate of this paper is attached.

Date: October 25, 2005

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AMENDMENT UNDER 37 C.F.R. § 1.111

Mail Stop Amendment
United States Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22314

Sir:

In response to the Office Action dated May 25, 2005, and the personal interview conducted September 9, the period for reply being extended by the Petition for a Two-Month Extension of Time filed herewith, please amend the above-identified application as follows: